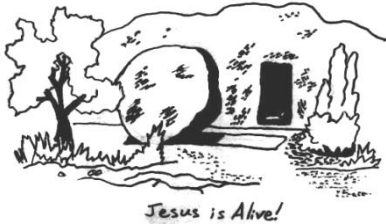


# LivingGodMinistries

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Living God Ministries PO Box 38353 Colorado Springs, CO 80937 [www.livinggodministries.net](http://www.livinggodministries.net)

September 1, 2026



## New Radio Programs

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Four new programs on the First Letter to the Corinthians have been uploaded to the radio archive:

- 1 Corinthians 14:1-2 Three Categories Tongues
- 1 Corinthians 14:2-6 Provoking Tongues
- 1 Corinthians 14:6-15 Known Languages
- 1 Corinthians 14:15-20 The Holy Language

## Correspondence

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The Messianic Judaism and Hebrew Roots movement is a new phenomenon that has about 50 years of momentum to it, but has been fading out in recent years. There are two main thrusts behind it. The first is the belief you can get closer to God by being more Jewish, because Jesus was Jewish. The second is the opportunity to be blessed by God because of your obedience to the Mosaic Law. In addition, there are the promises related to understanding the Bible more through understanding the Hebraic roots of Christianity. The movement has been fading away because none of the promises or hopes have delivered anything. The friends you mentioned are coming in at the tail end of this

cycle. If I recall correctly, they come more from the word of faith and charismatic theologies, which would eventually make them good candidates to try Messianic Judaism.

The assemblies, or congregations, were normally set up as a very light form of a reformed synagogue service. When I visited these congregations, I would often be told they were organized that way to attract Jews who could feel comfortable in a familiar setting, and then maybe accept Jesus as their Messiah. I have not yet encountered a Jew who has a significant background in Judaism, who is familiar with real synagogues, who has ever accepted Jesus as their Messiah through such an assembly. I myself, and others I have asked, are simply offended at their attempt to pretend to be someone they are not, and I think the most applicable slang word for this scenario is, "lame." Instead, the assemblies were for the most part organized with a leadership that promoted doctrines similar to baptist theology, and most of the people in the chairs were adherents to charismatic theology. I always found that combination interesting because there has been so much opposition between Baptists and Charismatics/Pentecostals, and yet in the messianic assemblies they were together. The worship format met the interests of the Baptists for more enthusiastic obedience and repentance, and the use of Hebrew in the liturgy appealed to those who believed in speaking in tongues.

The desire to be blessed by God is a significant motivation for people, and they measure this according to the desires of their flesh. The blessings of the Spirit in terms of knowing God generally have no relevance to people like this. In the Law, Deuteronomy 28,

God describes the blessings He would deliver for a person's obedience, and they all related to the desires of the flesh. He has never had to deliver on any of these blessings, because no one has ever been obedient to the standard He required. It becomes a bait and switch, in the sense the blessings of the flesh are the bait, and the blessings offered in the Spirit are the switch. What happens is people get weary of not being blessed like they want, so they put out more religious effort, and move from one theology to the next with hope maybe the next one will work. I have met people in messianic congregations who were just settling there and waiting for the next, "word from God," because they simply didn't know what else to do, after being a part of every denomination they could find.

The desire to be closer to God by embracing a form of Judaism will also fail people eventually. They normally start with outward displays, traditions and ceremonies, thinking they will get God's attention because they behave uniquely from others. There is an aggressive claim that you cannot understand the New Testament without understanding Judaism. This fails because they are trying to apply traditions and variations of Judaism to the New Testament that has no historical validity at all. For example, there is a strong encouragement to observe the Passover every year, and people assemble to perform the Passover Seder together as if this had something to do with the Lord's Supper. The Passover Seder was the celebration of the First Day of The Feast of Unleavened Bread, which was twenty four hours after the Passover meal Jesus had with his disciples. Jesus was already dead and buried when it came time for the Seder everyone has been promoting. Jesus did not come to fulfill Jewish traditions. He came to fulfill the Mosaic Law. There is a lot people can understand about the New Testament, what Jesus did and taught, when it comes to the Judaism of His time. The work I did on Baptism is one of the best examples I have shown. The problem is that Messianic Judaism and the Hebrew Roots

movement has completely failed in this regard from a historical perspective. This is something that has made the work I have done unique. Where just about everyone has promised, I actually delivered.

When talking with your friends about things like the dietary or sabbath laws, or the expectations of God, do keep in mind that what they are willing to talk with you about is not likely what is really important to them. They might be very comfortable having discussions and arguments about the Law, traditions, observances, practices, and the usual religious activities, because these are not the real issues that are important to them. People love to discuss and argue things that protect them from you discovering what is important to them. What you are likely going to be up against will be personal issues they do not want anyone to know. They will feel very threatened by the Gospel and the life in Christ by the inheritance for a child of God. You will threaten to take away their hope in being blessed in their flesh, and their religious pride from them being, "more" of a Christian than they perceive you to be. They will likely be threatened by the probable rejection from friends or family who share their common beliefs. There could be a risk related to employment because they work with people who share these similar beliefs. This is what hardly anyone ever considers, that it is not normally about the truth. It is about the consequences a person will have to accept if they personally commit to the truth.

Having said all of that, I have found that a direct discussion approach for people involved in these sort of congregations and belief systems is the least effective in reaching them. Most of those who come out of these things and benefit from the work I have done are those who did so privately when hardly anyone knew or were watching. To get these people started, you just need to find something they would find interesting. This is one of the reasons why I have a lot of topical recordings on various

subjects scattered through the radio archive. The best approach is to listen to a recording and then send a link to the people you think would genuinely appreciate it, with a short description of a key point or two that you found beneficial yourself. People will be more interested in starting with something they agree with, than something that confronts their beliefs. From there, they will explore others on their own if they are genuinely interested in more than what I described above. Here are some examples:

[https://www.livinggodministries.net/living\\_god\\_ministries/radio\\_archive/leper.htm](https://www.livinggodministries.net/living_god_ministries/radio_archive/leper.htm)

[https://www.livinggodministries.net/living\\_god\\_ministries/radio\\_archive/choosing\\_the\\_disciples.htm](https://www.livinggodministries.net/living_god_ministries/radio_archive/choosing_the_disciples.htm)

[https://www.livinggodministries.net/living\\_god\\_ministries/radio\\_archive/nicodemus.htm](https://www.livinggodministries.net/living_god_ministries/radio_archive/nicodemus.htm)

[https://www.livinggodministries.net/living\\_god\\_ministries/radio\\_archive/man\\_born\\_blind.htm](https://www.livinggodministries.net/living_god_ministries/radio_archive/man_born_blind.htm)

Hope this helps,  
Aaron

## Radio Stations

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We are broadcasting on the following radio stations:

Denver, CO KLTT 670 AM 5:00 – 5:30 pm  
Colorado Springs, CO 100.7 FM 7:00 – 7:30 pm  
Sacramento, CA KCBC 770 AM 8:30 – 9:00 am  
Los Angeles, CA KBRT 740 AM 5:30 – 6:00 pm  
Dallas, TX KWRD 100.7 FM 3:00 – 3:30 pm  
Dallas, TX KCLE 1460 AM 12:00 – 12:30 pm  
Dallas, TX KCLE 93.1 FM 12:00 – 12:30 pm  
Dallas, TX KCLE 95.7 FM 12:00 – 12:30 pm  
Milwaukee, WI WJOI 1340 AM 11:30 – 12 pm  
Milwaukee, WI WJOI 98.7 FM 11:30 – 12 pm  
Greenville, SC WELP 1360 AM 8:30 – 9 pm  
Greenville, SC WELP 104.3 FM 8:30 – 9 pm